



131ST ANNUAL FLOWER SHOW

COMMUNITY WING, NEWTOWN ST BOSWELLS

On

SUNDAY 23 AUGUST 2015

Show opens at 2:00pm

Presentation of Prizes at 4:00pm

Admission at door £1 – Primary School Children free

Tea & Cake £1 each

WELCOME TO THE 131ST ANNUAL FLOWER SHOW

The Committee would like to thank all last year's Exhibitors for their support and hope they will continue in the future.

Well it's that time of year again!!

The Committee has decided to revamp the Show once again to enhance the type of Class to encourage new blood, but still maintain its traditional feel - not an easy task, but we are willing to give things a try. Hope you like it. We would also like to thank our regular Exhibitors for their suggestions, during the process - this was very helpful.

So as we say each year:

DO NOT BE NERVOUS ABOUT ENTERING - HAVE A GO – YOU NEVER KNOW UNTIL YOU TRY.

Anne Turnbull – Chair.

Newtown St Boswells & District Horticultural Association

OFFICIALS

Chair	: Miss A Turnbull
Vice-Chair	: Mrs S Cummock
Treasurer	: Mrs E Thornton-Nicol
Secretary	: Committee
Show Convener	: Mrs E Thornton-Nicol
Committee	: Mr J C Ellershaw, Mrs M McColl

JUDGES

Flowers & Vegetables	: Mr I & Mr H Archibald
Industrial	: Mrs A Reid & Mrs M Taylor
Floral Art & Children's Section	: Mrs L Riddell
Photography	: Mr B Cummock

RULES

1. In all classes the entry fee will be 50p except classes 63-65 (Children's Section) which are free. Not more than two entries per person in any one class. Only one entry will count towards points total.
2. All items intended for exhibition must be placed between 8:00am and 09:45am on the day of the Show and remain there until 4:30pm, when the Show ends.
3. Doors will open for the exhibitors on the Saturday previous to the day of the Show from 6:30pm to 9:00pm.
4. The name of the competitor must be enclosed in the official envelope issued by the Show official. One Sealed envelope for each entry.
5. Vases, etc. will be provided where possible, except where otherwise stated.
6. Competent Judges will be in attendance and their decision will be final in all cases. No discussion or dispute will be entertained, either by the Judges or Officials.
7. All prize money not claimed on the day of the Show will be deemed to have been forfeited to Society funds. Any donations of prizes or awards given after the printing of the Schedule will be allocated by the Show Secretary to classes where is not, at present, an extra prize.
8. Points for all classes will be 1st – 3 points; 2nd - 2 points; 3rd – 1 point.
9. Entry Forms Information – (See Below)
10. These Rules may be altered at any time by the Show Committee in the best interests of the Show, without prior notice.
11. A Novice in this Show is a person who has never won 1st, 2nd or 3rd in an individual section before.

All holders of trophies will be responsible for the safe-keeping of the same

NB: all Trophy Winners are liable for the cost of engraving Trophies.

Holders of any trophies from the 2014 Show are requested to return them to the Show Convener at least two weeks before 23rd August 2015.

Note: Date of the AGM and Committee meeting following the Show is Monday 05th October 2015 at 7:30pm. The venue is Newtown Community Wing and interested persons are welcome to attend. (Meeting Subject to Change)

Note: All trophies etc, will be retained for one year.

ENTRY FORMS

Entry Forms as shown in centre of Schedule can be handed into any of the Officials at the addresses shown below, or entries may phoned to the Chair (01835) 823661 the week of the Show, with entry forms and money handed in by 9:30am on the morning of the Show.

- Chair – Miss A Turnbull – 34 Glenburn Avenue, Newtown St Boswells
- Treasurer–Mrs E Thornton-Nicol–24 Davidson Place, Newtown St Boswells

Entry Forms may also be handed into Community Wing, Newtown St Boswells, between 6:30pm and 9:00pm on Saturday 22nd August 2015.

**A BIG thank you to all our
Sponsors
and
Welcome to the Show**



ENTRY FORM

This Form and Money must be registered and paid by **9:30am** on the morning of the Show.

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All Items intended for Exhibition must be in place by **09:45am** morning of the Show

DECLARATION AND FORM OF ENTRY

To be returned to any official listed no later than **9:30am** on the Morning of the Show. Please entry **Class numbers only** as marked opposite each articles in the Schedule.

Having read the Rules of the Show, I hereby declare that the above entries are my own property, and have not been shown at this Show on any previous occasion.

I enclose **Entry Money** of _____ to cover the Entries marked.

Signature _____

Address _____

Date _____

FLOWER SECTION

OPEN CLASSES

PRIZE MONEY in this Section will be: 1st £3.00, 2nd £2.00, 3rd £1.00

Class	Exhibit
1	- GERANIUM/PELAGONIUM IN POT (Max. 8" Pot) any variety
2	- FUSCHIA IN POT (Max. 8" Pot)
3	- FOLIAGE PLANT (Max. 8" Pot)
4	- BEGONIA IN POT (Max. 8" Pot)
5	- DECORATIVE CHILLI PLANT IN POT (Max. 8" Pot)
6	- ONE VASE SWEET PEAS, mixed, not exceeding 10 blooms
7	- ONE VASE SWEET PEAS, three blooms, all one colour
8	- ONE VASE ANNUALS, distinct species
9	- ONE VASE OF MIXED ANNUALS
10	- TWO PHLOX SPIKES
11	- ONE VASE HERBACEOUS FLOWERS
12	- ONE GLADIOLI SPIKE IN A VASE
13	- TWO GLADIOLI SPIKES IN ONE VASE
14	- THREE GLADIOLI SPIKES IN ONE VASE
15	- THREE ROSE BLOOMS
16	- ONE ROSE BLOOM
17	- COLLECTION OF FOUR BLOOMS, all different flowers, distinct species
18	- SIX PANSIES
19	- FOUR ASTERS BLOOMS
20	- THREE DAHLIAS, medium, decorative
21	- THREE DAHLIAS, small, decorative
22	- THREE DAHLIAS, medium, cactus or semi-cactus
23	- THREE DAHLIAS, small, cactus or semi-cactus
24	- FIVE DAHLIAS, Pom-Pom
25	- ONE VASE OF MARIGOLDS, any variety, not to exceed 10 blooms
26	- <u>NOVICE</u> : ONE VASE OF MARIGOLDS, any variety, not to exceed 10 blooms

Special Prizes

- A - **CHALLENGE CUP** will be awarded for the person with the Most Points in Classes 6-7 (Sweet Peas)
- B - **A ROSEBOWL** will be awarded for the person with the Most Points in Classes 15-16 (Roses)
- C - **THE GEORGE MITCHELL TROPHY** for Most Points in Classes 20-24 (Dahlias)
- D - **CHALLENGE TROPHY** for the person with the Highest Number of Points in the Section. (Classes 1-25)
- E - **THIS MISS COCHRANE CUP** for the person with the Second Highest Number of Points in the Section, (Classes 1-25).
- F - **MRS NANCY STEWART CUP** for Best Exhibit in the Section, (Classes 1-25).

TD6 RESIDENT CLASSES

This Section can **ONLY** be entered if you LIVE in the **TD6** Postal Area

PRIZE MONEY in this Section will be: 1st £3.00, 2nd £2.00, 3rd £1.00

Class	Exhibit
27	- FLOWERING PLANT IN A POT (Max. 8" Pot)
28	- ONE VASE HERBACEOUS FLOWERS
29	- ONE GLADIOLI SPIKE IN A VASE
30	- VASE OF MIXED ANNUALS
31	- ONE ROSE BLOOM
32	- COLLECTION OF FOUR BLOOMS, all different flowers, distinct species
33	- FOUR ASTERS, BLOOMS (must be in a round bowl not to be arranged, no oasis to be used)
34	- ONE VASE OF MARIGOLDS, any variety, not to exceed 10 blooms

Special Prizes

- A - **CHALLENGE CUP** for the person with the Most Points in the Section. (Classes 27-34)
- B - **THE JAMES R HUME CHALLENGE CUP** for Best Exhibit in the Section, (Classes 27-34).

1st – 3 points; 2nd - 2 points; 3rd – 1 point

VEGETABLE SECTION

PRIZE MONEY in this Section will be: 1st £3.00, 2nd £2.00, 3rd £1.00

Class	Exhibit
35	- ONE LETTUCE
36	- THREE CHILLIES
37	- THREE CARROTS
38	- THREE BEETROOTS, any variety
39	- TWO COURGETTES
40	- THREE ONIONS
41	- SIX ONIONS FROM SETS
42	- FOUR ONIONS, QUALITY, not Exceeding 12"
43	- ONE VASE GARDEN HERB, One Variety
44	- ONE VASE HERBS, Four Varieties
45	- SIX PODS PEAS
46	- SIX PODS FRENCH BEANS
47	- SIX PODS RUNNER BEANS
48	- SIX PODS BROAD BEANS
49	- FOUR SHALLOTS, any variety
50	- FOUR POTATOES, any variety or mixed
51	- COLLECTION OF POTATOES, two varieties, three of each
52	- THREE STALKS RHUBARB
53	- TRAY OF ORGANIC VEGETABLE, at least 4 different kinds, one of each.
54	Not exceeding 15" x 15"
55	- COLLECTION OF VEGETABLES, any four different kinds, one of each
56	- THREE APPLES, Cooking
57	- THREE APPLES, Eating
58	- FOUR TOMATOES
59	- TOMATO TRUSS, Complete
60	- HEAVIEST POTATO
61	- HEAVIEST ONION (Dressed)
62	- <u>NOVICE:</u> THREE CARROTS

Special Prizes

- A - **THE ALASTAIR HEWAT CUP** will be awarded for the person with the Most Points in Classes 40-42 (Onions)
- B - **A SPECIAL PRIZE of £10 and a year's Membership of B.O.G.** for Class 53
- C - **THE SMILHOLM CUP** will be awarded to the person with the Most Points in Section. (Classes 35-61)
- D - **THE WILLIAM SMALL TROPHY** will be awarded to the person with the Best Exhibit in Section, (Classes 35-61).

Flower & Vegetable (Open)Sections

THE MR J B TURNBULL MEMORIAL SHIELD will be awarded to person having Most Points in the Overall Classes (1-25 & 35-61).

1st – 3 points; 2nd - 2 points; 3rd – 1 point

CHILDREN'S SECTION

FOR CHILDREN AGED UP TO 16 YEARS

PRIZE MONEY in this Section will be: 1st £1.50, 2nd £1.00, 3rd 50p

Class	Exhibit
63	- PAINTING :- MY GARDEN (<u>MAX. Size A5</u>)
64	- MAKING :- A YOGURT CREATION (<u>MAX Height 30cm (12")</u>)
65	- WRITING :- INVITATION (<u>MAX. Size A5</u>)

Note: The winner of each of the Children's Classes will receive a Special Certificate (to keep)

- **THE MRS BLACKWOOD CUP** will be awarded for the Most Points in Classes 63-65.
- **A SHIELD** will be awarded for the Best Exhibit in Classes 63-65.

There is no entry fee. N.B.: Age MUST be shown on each exhibit.

ALL ENTRIES MUST BE THE WORK OF THE CHILD

FLOWER ARRANGING SECTION

(NO ARTIFICIAL FLOWERS)

PRIZE MONEY in this Section will be: 1st £3.00, 2nd £2.00, 3rd £1.00

Class	Exhibit
66	- A CHRISTENING (<u>see Tabling Sizes below</u>)
67	- RUGBY WORLD CUP 2015 (See Tabling Sizes below)
68	- A POSY (No water retaining materials, necessary)
69	- ARRANGEMENT IN A KITCHEN UTENSIL
70	- ARRANGEMENT IN CANDLESTICK
71	- NOVICE: ARRANGEMENT IN A MILK JUG (<u>MAX Total Height of Jug =15cm (6")</u>)

JUBILEE ROSEBOWL will be awarded to the person with the Best Exhibit in Classes 66-70

CHALLENGE CUP will be awarded to the person having the Most Points in Classes 66-70.

Notes: Flowers used in the above section unless specified, are not required to be grown by the competitor.

The cut ends of the stems of the living plant material must be in water retaining material, unless otherwise specified.

Drapes, containers and accessories to be used at the discretion of the exhibitor, but no artificial flowers can be used. The use of Stands, etc for bases is allowed.

TABLING – Depth of tabling will be 2ft. Wide and background of corrugated paper or other material 2ft. High, for Class 66&67.

1st – 3 points; 2nd - 2 points; 3rd – 1 point

COOKING & CRAFTING SECTION

PRIZE MONEY in this Section will be: 1st £3.00, 2nd £2.00, 3rd £1.00

Class	Exhibit
72	- A JAR OF STAWBERRY JAM
73	- A JAR OF ORANGE MARMALADE
74	- A JAR OF LEMON CURD
75	- A JAR OF MAYONNAISE
76	- A JAR OF PÂTÉ
77	- THREE CHEESE SCONES
78	- GINGERBREAD (<u>Fruit or Plain</u>)
79	- COFFEE & WALNUT SPONGE
80	- LOAF OF BREAD (NO BREADMAKER)
81	- <u>NOVICE</u> : VICTORIA SPONGE
82	- PAINTING - A LANDSCAPE (<u>MAX. 60cm x 60cm (2"x2")</u>)
83	- PAINTING - A FLOWER (<u>MAX. 60cm x 60cm (2"x2")</u>)
84	- KNITTED FINGERLESS MITTS
85	- A KNITTED TOY
86	- CROCHETED DOILLY
87	- CROCHETED FINGERLESS MITTS
88	- HAND-MADE CARD FOR A CHRISTENING - PAPER CRAFT
89	- HAND-MADE WOODEN ITEM USING A BURR
90	- A WOOD TURNED BOWL
91	- JEWELLERY ITEM - USING BEADS
92	- A KNITTED/CROCHETED BROOCH
93	- QUILTED ITEM (<u>MAX. 90cm x 90cm (3'x3')</u>) – NB: larger loose items must be folded for display - will be opened during Judging)
94	- CROSS STITCH CARD (<u>12"x12" Max (30cm x 30cm)</u>)
95	- <u>NOVICE</u> : KNITTED SQUARE (6"x 6" (15cm x 15cm))
96	- PHOTOGRAPHY - AN ACTION SHOT (<u>MAX. 10" x 8"</u>)
97	- PHOTOGRAPHY - A SUMMER SCENE (<u>MAX. 10" x 8"</u>)
98	- PHOTOGRAPHY - A PORTRAIT (<u>MAX. 10" x 8"</u>)
99	- PHOTOGRAPHY - YOUR GARDEN (<u>MAX. 10" x 8"</u>)

ALL EXHIBITS IN THIS SECTION MUST NOT HAVE BEEN SHOWN AT THIS SHOW BEFORE
(N.B. Show = Newtown St Boswells & District Horticultural Association Flower Show)

Special Prizes

- A - **A ROSEBOWL** will be awarded to the competitor having Most Points in the Classes 72-80.
- B - **THE MR & MRS J.B. TURNBULL SALVER** will be awarded for the Best Exhibit in the Cooking Section, Classes 72-80.
- C - **CHALLENGE CUP** awarded to the competitor having Most Points in the Classes 82-94.
- D - **THE MISS LOWSON SALVER** will be awarded for the Best Exhibit in the Crafting Section, Classes 82-94.
- E - **CHALLENGE CUP** awarded to the competitor having Most Points in the Classes 96-99.

1st – 3 points; 2nd - 2 points; 3rd – 1 point